APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE LEARNING STEM INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031080
3	SCHOOL CODE (IF APPLICABLE)	51048
4	COMPLETE ADDRESS WITH PIN CODE	PACHMARI ROAD VILLAGE KALLUKHAPA,PIPARIYA DISTRICT HOSHANGABAD (M.P.), HOSHANGABAD , MADHYA PRADESH - 461775
5	PRINCIPAL NAME	KAUSHAL SINGH
6	PRINCIPAL QUALIFICATION	M.S.C. MATHEMATICS,B.ED.
7	SCHOOL EMAIL ID	tlspipariya@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9558114177

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://learningstemeducation.in/doc/B.1.%20Grant%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://learningstemeducation.in/doc/B.2.%20Trust%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://learningstemeducation.in/doc/B.3.State%20Noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://learningstemeducation.in/doc/B.4.Recognised_School%20rte.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://learningstemeducation.in/doc/B.5.Building%20SAFETY%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://learningstemeducation.in/doc/B.6.FIRE%20SAFETY%20CERTIFICATE%20NEW%20.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://learningstemeducation.in/doc/B.7.APPENDIX-III%20%20JD%20%20DE0%20certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://learningstemeducation.in/doc/B.8.SAFE%20DRINKING%20WATER%20AND%20SANITARY%20CONDITION%20CERTI

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
NO.		

1	FEE STRUCTURE OF THE SCHOOL	http://learningstemeducation.in/doc/C.1.Fee%20Schedule%20for%202022-23.pdf
2	ANNUAL ACADEMIC CALENDER	http://learningstemeducation.in/doc/C.2.TLS%20ACADEMIC%20CALENDAR%20DEC%20TO%20APR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://learningstemeducation.in/doc/C.3.SCHOOL%20MANAGING%20COMMITTEE%202021.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://learningstemeducation.in/doc/C.4.New%20PTA%20Documents.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://learningstemeducation.in/doc/Last%20Three%20result%20data%20cbse%20board%20class.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	KAUSHAL SINGH	
2	TOTAL NO. OF TEACHERS	38	
	PGT	9	
	тет	10	
	PRT	11	
3	TEACHERS SECTION RATIO	1.81:1	
4	DETAILS OF SPECIAL EDUCATOR	1	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	16	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	15	94.75	one child in compartment category

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9880	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 48	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 98	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	6	
6	NO. OF BOYS TOILETS	6	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=PFVIq00DAJE	